Fatwa:

Al-Allamah Ali bin Khudayr Al-Khudayr
Al-Allamah Nasser bin Hammad Al-Fahd
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1424-3-10

Statement in support of the Mujahideen whose names and photos have been circulated:

All Praise is to Allah, and Peace and Blessings be upon his Messenger (ﷺ).

To Proceed:
A group of brothers asked us about the names and photos that have been circulated about the nineteen Mujahideen and what was being said about them, and the stance towards them and what we know about them.

And we say:
The answer:
All Praise is to Allah, the Lord of all that exists ( تعالى) and Peace and Blessings be upon his Messenger Muhammad (ﷺ) and his Family, his Companions and those who have allegiance towards him. To Proceed:

Allah has made it obligatory to be just and to forbid and stop slander (Buhtaan) and harm. Allah says:

“And those who annoy believing men and women undeservedly bear (on themselves) a calumny and a glaring sin”. (Surah Ahzaab, Verse 58)

And it was confirmed in a Saheeh Hadeeth: ‘It was reported by Abu Hurayrah (رضي الله عنه) that the Messenger (ﷺ) said,

“Be as fellow-brothers and servants of Allah. A Muslim is the brother of a Muslim. He neither oppresses him nor humiliates him nor looks down upon him. The piety is here, (and while saying so) he pointed towards his chest thrice. It is enough evil for a Muslim that he should look down upon his brother Muslim. All things of a Muslim are inviolable for his brother in faith; his blood, his wealth and his honor”. (Muslim #6219)

And in the Sunan from the narration of Abu Hurayrah (رضي الله عنه) that the Prophet (ﷺ) said:

“The believer is the believer’s mirror, and the believer is the believer’s brother who guards him against loss and protects him when he is absent”. (Abu Dawood #4900)
And the texts on this subject are many. For this reason we write this statement to be free of this burden and as an advice to the Ummah, and we say:

**Firstly:** Indeed we know some of those whose names and photos have been spread around, they are some of the best Mujahideen in the way of Allah, and the most pious and righteous. We believe that, and we do not reprise anyone before Allah, and they are among those who sacrificed their soul, wealth and blood for the sake of Allah, and they participated in the Jihad against the Crusaders in Afghanistan. And they showed signs of bravery and heroism in the battles in the mountains of Tora Bora and they were despised by everybody just because they fought the enemies of Allah. Allah says:

“And they ill treated them for no other reason than that they believed in Allah, exalted in power, worthy of all praise.” *(Surah Buruj, Verse 8)*

**Secondly:** Those Mujahideen, Allah saved them from the crusaders and their helpers by the praise of Allah, they couldn’t destroy them in Afghanistan, and they could not catch them when they came out from there, even though the crusaders spread their photos and names to their agents since the ending of the fighting in Tora Bora.

**Thirdly:** Those Mujahideen gave all they possessed to serve the Deen of Allah, they gave their lives in the way of Allah, and they wrote with their bravery what every Muslim should be proud of, but the tragedy was when they returned back from the Land of Jihad, the World refused to acknowledge it, and their faces became darkened towards them (the Mujahideen, with Hate), and the detention centers were opened for them (they went to prison) and they were subjected to some of the worst punishment and some of them were killed, some of them were detained and some dispersed while being tracked down, and the Jihad became a crime and the Mujahid became a Terrorist, and they were falsely accused and slandered and from Allah is the assistance *(Allahu Musta’an)*.

**Fourthly:** The Investigation Bureau spread their Photos and Names amongst the authorities a long time ago, just to comply with the American Crusader requests to capture them because their forces could not do it. That’s why they (The Saudi Government) used this operation (The Shaykhs’ note: “We do not know exactly who is responsible for it”) to spread their photos and names among the people in order that the rest of the Muslims join this crime to track the Mujahideen and capture them to serve the Crusaders’.

**Fifthly:** Those Mujahideen are pious and virtuous enough not to kill one Muslim or to destroy the houses and the properties of the Muslims or to terrify them or to violate their Sacred things, their wealth, their honor. How is it that they would do this while they sacrificed their lives defending Muslims’ against the enemy Crusaders’? And to try to pin an accusation (of this sort) on them is the lowest of
Sixthly: If this becomes clear, then we say to the whole of the Muslims: That it becomes strictly Haraam to let those Mujahideen down, or to stand against them, or blacken their reputation, or help against them, or inform on them, or spread their photos, or to track them down, and doing that in reality is helping the Americans who are doing their utmost to capture the Mujahideen, and to realize their goal in which they failed in. And beware my Muslim brother that you do not become a helper to the Crusaders’ against the Mujahideen.

And whoever does anything from that which has been mentioned, he becomes an aggressor and an oppressor and they help to commit sin and rancor (Transgression). And Allah said:

“But help ye not one another in sin and rancor.” (Surah Maida, part from Verse 2)

And he (ﷺ) said:

“Help your brother whether he is an oppressor or an oppressed one.” (Bukhari #3623)

And it was confirmed in the Sahih that Hammam ibn Al-Harith (رحمه الله) said:

“There was a man who conveyed what he heard to the Emir, and we were sitting in the Masjid, and the people said this is someone who conveys whatever he hears to the Emir, he (Hammam) said, that person came and sat beside us, and Hudhayfah (رضي الله عنه) said: “I heard the Prophet (ﷺ) saying:

“A Qattat (informer) will not enter paradise.” (A Qattat is a person who conveys information from one person to another with the intention of causing harm and enmity between them). (Bukhari #8.82)

And it was confirmed in the Sahih that Abdullah Ibn Umar (رضي الله عنه) said that Allah’s messenger (ﷺ) said:

“A Muslim is a brother of another Muslim, so he should not oppress him, nor should he hand him over to an oppressor. Whoever fulfilled the needs of his brother, Allah will fulfill his needs. Whoever brought his Muslim brother out of discomfort; Allah will bring him out of discomfort on the day of Resurrection. (Bukhari #3.622).

And Bukhari narrated from Ibn Abbas (رضي الله عنه) that Allah’s Apostle (ﷺ) delivered a sermon on the Day of Nahr, and said,

“O people! (Tell me) which day is it today?” The people replied, “It is the forbidden (sacred) day.” He asked again “Which town is this?” They replied, “It is the forbidden (sacred) town.” He asked, “Which month is this?” They replied, “It is the forbidden (sacred) month.” He said, “No doubt! Your blood, your properties, and your honor are sacred to one another like the sanctity of this day
of yours, in this (sacred) town (Mecca) of yours, in this month of yours.” The Prophet (ﷺ) repeated his statement again and again. After that he raised his head and said, “O Allah! Haven’t I conveyed (Your Message) to them? Haven’t I conveyed Your Message to them?” Ibn Abbas added, “By Him in Whose Hand my soul is, the following was his will (Prophet’s will) to his followers: It is incumbent upon those who are present to convey this information to those who are absent.”

And through the route of Ibn Abbas (رضي الله عنه) that the Prophet (ﷺ) said:

“Whoever conceals the wrongdoings of his Muslim brother, Allah will conceal his wrongdoings on the day of resurrection, and whoever reveals the wrongdoings of his Muslim brother, Allah will reveal his wrongdoings until he exposes him in his own home”. (Ibn Maajah).

It has been narrated by Abu Hurayrah (رضي الله عنه) that the messenger (ﷺ) said:

“Whoever helped in the killing of a believer with a part of a word, he will be before Allah Azza wa Jall, written between his eyes (on the forehead) ‘hopeless from the mercy of Allah’”. (Ibn Maajah in his Sunan in the chapter of ‘The Sternness of Killing a Muslim by Oppression’, and in Ahmad).

And through the route of Jaabir ibn Abdillah Abu Talhah ibn Sahl al-ansaari: the Prophet (ﷺ) said:

“No (Muslim) man will desert a man who is a Muslim in a place where his respect maybe violated and his honour aspersed without Allah deserting him in a place where he wishes his help; And no (Muslim) man who will help a Muslim in a place where his honor maybe aspersed and his respect violated without Allah helping him in a place where he wishes his help. (Ahmad and Abu Dawood 4866).

And it has been narrated in the Hadeeth of Abi Umaamah ibn Sahl (رضي الله عنه) from his father from the Prophet (ﷺ) said:

“Whoever lets a believer be humiliated in his presence and he didn’t support him and he could do so (support him), Allah will humiliate him in front of the creation on the day of resurrection. (Ahmad).

And through the route of Imraan ibn Haseen (رضي الله عنه) from the Prophet (ﷺ) said:

“Whoever supports his Muslim brother when he is absent when he can, Allah will make him victorious in the life and the hereafter. (Al-Bazaar).

And indeed we fear Allah’s punishment and his vengeance on whoever helped against them and deceived them, they (the Mujahideen) are the allies of Allah. And they are from whom Allah and his messenger (ﷺ) love. We think they are so, and we do not reprise anyone before Allah. And indeed Allah will take
revenge for his allies (Awliya). The Prophet (ﷺ) said:

“Allah said ‘I will declare war against him who shows hostility to a pious worshipper of mine’. (Bukhari, 8.509, through the route of Abu Hurayrah (رضي الله عنه)."

And O Glory be to Allah: instead of standing with them (the Mujahideen) and helping them against the crusaders, the so called Muslims will gather an army of Muslims to fight them. And they (the Mujahideen) will be labeled by the lowest of names, and they are terrorists etc. And the media will talk about them and say things about them which they couldn’t say against the Transgressing (Tawagheet) Americans who burnt lots of Muslim countries and killed lots of Muslims.

**Seventhly:** We emphasize (to) from our brothers: the scholars’, students’ of knowledge, and the preachers’ (Du’aat) not to deceive them (the Mujahideen), and stand by them and make clear their reality to the people.

And they can’t stay silent while their brothers’ are being fought against this way. And not because they are doing them (the Mujahideen) a favor but it is obligatory upon them (the scholars’, preachers’ and students’ of knowledge).

**Eighthly:** We hope from the brothers’ to publish this Bayaan in the gatherings (In the lectures, Dars etc.) and write it, and print it, and spread it in the houses, mosques, gatherings and everywhere else, and this is the methodology of support of the oppressed and defending some of their rights.

We ask Allah Sub’hanahu to protect the Mujahideen in the cause of Allah and deceive those who deceive them, and expose those who expose them (the Mujahideen), and that Allah rewards them with good deeds, those who protect the Mujahideens’ sacred things (their blood, their wealth and their honour) and that he puts the best of the Muslims in Authority (as the Wali-ul-Amr) and brings coolness to our eyes with the victory of Islam and the Muslims, indeed he is the one who is able to make that happen.

And peace and blessings be upon our Prophet Muhammad, his family, and his companions’ altogether.

Signed by:

1- Ali bin Khudayr Al-Khudayr
2- Nasser bin Hammad Al-Fahd
3- Ahmad bin Humood Al-Khalidy